Pre-Registration Form Spring Conference

March 20, 21, 22, 2015 at Shilo Inn Suites Hotel 2500 Almond Street, Klamath Falls, Oregon 1-866-599-6674

First Name	Last Name		Phone#	
Lodge Name	Lodge #	Position/Office	E-Mail	
Please mark the number of tickets and total amount for each event.				
Pre-Registration \$25.00 must be mailed or faxed by March 10 Registration there after is \$30.00				
• "			LOOM	\$
Early Arrival Lunch-Thursday March 19, 12:00 Noon Loom and Guests Reg.				
Executive Deli Bar \$17.00				\$
Legion Breakfast Friday March 20, 8:00am				
Breakfast Buff	<u>fet</u>		\$ 16.00	\$
Past Deputy Grand Regents (ONLY) Breakfast 8:00am				
Breakfast Buff			\$ 16.00	\$
Open Luncheon Fr	iday March 20, 12 no	oon		
Executive Deli l	Bar		\$ 17.00	\$
Pilgrim Lunch Friday March 20 at 12:00 Noon Will you be Attending? Yes No				
Braised Beef tip	os		\$ 17.00	<u>\$</u>
Open Breakfast Satu	urday March 21, 7:00)am		_
Breakfast Buffe	t		\$ 16.00	\$
Official Visitor's Lunch Saturday 21, 12:00 Noon All WOTM / LOOM Invited				
Marinated Bee	f Tips		\$17.00	\$
Theme (Hawaiian) Banquet Saturday March 21, 6:30 PM (LOOM and Guests)				
Marinated Bee			\$ 25.00	\$
Chicken Citror	n Dinner		\$ 25.00	\$
Lodging: Please call Shilo Inn Suites Hotel 1-866-599-6674 for your room requirements				
Remember to tell them you are with the OMA to get there room rates.				
Make checks payable to Oregon Moose Association. Send form to address or fax number Grand				
At the bottom of this	page. You may use Vi	sa or Master Card also. A	gain Mail or Fax	Total \$
By March 10	1 8	and the second canada and on <u>11</u>	Sain Man of Lax	Total \$
Card (Visa or MC)_	Card #		Expiration Date	te
Signature Zip Code				
Note: If you cancel your registration the \$25.00 fee is non-refundable. If you cancel after March 10 you will be Refunded your meal tickets ONLY if they are resold.				
retained your mear tierets ONLT II they are resolu.				
Convention Coordinator 32681 Pittsburg Rd. St. Helens, Or. 97051				

Paul's Home Phone 503-397-2603 Do not hesitate to call if you have a Question

Fax # 503-397-5991

E-mail PaulClark75@MSN.COM